

Fifth Sunday after Pentecost

The Holy Eucharist: Rite Two

July 13, 2025

The Word of God

Opening Hymn

No. 535

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing and infinite love.

Words: Charles Wesley

Music: Paderborn, Sydney Hugo Nicholson

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament Lesson

Amos 7:7-17

A Reading from the Book of Amos

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's

sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’ ”

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 82

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.’”

The Epistle

Colossians 1:1-14

A Reading from the Letter of Paul to the Colossians

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this

reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 707

Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.

Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.

Words: Frances Ridley Havergal
Music *Hollingside* John Bacchus Dykes

The Holy Gospel

Luke 10:25-37

Priest The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a

Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Canon Susanna Cates

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, grace to you and peace from God our Father. Let us pray in hope, trusting that God receives our prayers, saying, “Lord, in your mercy, hear our prayer.”

Grant to your Church, understanding, that we may know your will for us, and also may have the grace and power faithfully to accomplish those things which you call us.

Lord in your mercy,

People: Hear our prayer.

Arise, O God, and rule the earth. Save the weak and the orphans; defend the humble and the needy; deliver them from the power of the wicked.

Lord in your mercy,

People: Hear our prayer.

Bless those who tend to herds. Bless those who dress trees. Bless those who care for the earth. Bless those who work so that we might enjoy the fruits of their labor.

Lord in your mercy,

People: Hear our prayer.

We pray, O Lord, that we might be good neighbors. Increase in our hearts compassion for the vulnerable in our own city and in the surrounding communities.

Lord in your mercy,

People: Hear our prayer.

Gracious God, show mercy to those who are suffering. Renew them; make them strong with all the strength that comes from your glorious power.

Lord in your mercy,

People: Hear our prayer.

We give you thanks, O God. You have enabled us to share in the inheritance of the saints in the light. Heavenly Parent, you have rescued us from the power of darkness and transferred us into the kingdom of your beloved Son, in whom we have redemption.

Lord in your mercy,

People: Hear our prayer.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

No. 602

*Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.*

Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. *(Refrain)*

Neighbors are rich folk and poor, neighbors are black and white,
neighbors are nearby and far away. *(Refrain)*

These are the ones we should serve, these are the ones we should love;
all these are neighbors to us and you. *(Refrain)*

Loving puts us on our knees, serving as though we are slaves:
this is the way we should live with you. *(Refrain)*

*Words: tr. Thomas Stevenson Colvin, Music: Chereponi, Ghanaian Folksong, adap. Thomas Stevenson Colvin
©1969, Hope Publishing Company International, All rights reserved. Used by permission
Reprinted under ONE LICENSE License #732497-A*

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 336

Come with us, O blessed Jesus, with us evermore to be;
And through leaving now your altar, let us nevermore leave thee.
Be thou one with us forever, in our life they love divine;
Our own flesh and blood has taken and to us thou givest thine.

Come with us O mighty savior, God from God and Light from Light;
Thou art God, thy glory veiling, so that we may bear the sight.
Now we go to seek and serve thee, through our work as through our prayer;
Grant us light to see and know thee, in thy people everywhere.

Come with us, O King of glory, by angelic voices praises;
In our hearts as in thy heaven, be enraptured anthems raised.
Let the mighty chorus ever sing its glad exultant songs;
Let its hymn be heard forever – peace for which creation longs.

Words: John Henry Hopkins and Charles P. Price

Music: *Werde munter*, Johann Schop, arr. and harm. Johann Sebastian Bach

Words: Sts. 2-3© Charles P. Price, Reprinted under ONE LICENSE License #732497

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 529

In Christ there is no East or West, in him no South or North,
but one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be!
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,
all Christly souls are one in him, throughout the whole wide earth.

Words: John Oxenham Music: McKee, Harry T. Burleigh, by permission the American Tract Society, Garland Texas;
Music © 1940 Henry T. Burleigh by permission of the estate.
Reprinted under ONE LICENSE License #732497-A

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements

July 13, 2025

PRAYER LIST

Anglican Cycle of Prayer for the Church of North India...

Diocesan Calendar of Prayer for Churches in Transition...

Parish Calendar of Prayer for all our Holy Trinity Families Traveling this Summer...

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Michael Cruz 07/17; James Curran 07/18

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R., Bill, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M., Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Patty, Marissa, Judy, Laura, Audrey, John, Colleen, Bill, Anita, Bob N...

Upcoming Events

- **Sunday, August 10** – Visit from The Rt. Rev. Sally French, 13th Bishop of New Jersey.
- **Monday, August 11** – Summer Vestry Meeting at Theresa's 7:30 p.m.

PLEASE WELCOME The Rev. Susanna Cates, Canon for Formation and Vocation for the Diocese of New Jersey, who has come to visit us this morning.

AND PLEASE CONTINUE TO WELCOME The Rev. Canon Martin Gutwein who is with us for this joyous celebration and whose ongoing care of our Holy Trinity family is deeply appreciated.



IHOC BACK – TO – SCHOOL BUSES – during July we are receiving donations in support of IHOC's annual Pack-a-Sack back to school supplies program. Please take a bus from the back of the Church, insert your offering and place it in the Alms Basin. The envelopes are available through the first Sunday in August.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will not meet for regular sessions during the summer months. **BUT** – we've got some fun trips and gatherings in the planning stage. Look for information on our special events coming soon.

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH
839 HADDON AVE
COLLINGSWOOD, NJ
(856) 858 0491



*Our soups are made with fresh ingredients
by loving hands!
Organic and low-/no-salt options are used
whenever possible. All food preparation is
done in our church kitchen, which is
inspected & certified by the Camden County
Board of Health.*

July's soup is...

GAZPACHO

Orders taken through **Monday, July 14th**

Pick-up available: **Fri., July 18th, 3-4p.m.**

and

Sunday, July 20th 10:30 – 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL
\$ _____

*Place your order using this
form
and pay by cash/check
OR
order & pay online:*

<https://www.vancoevents.com/us/DDSf>



*Please Note: There is a
processing fee when ordering
online.*

Thank you!

*All proceeds benefit the
mission & outreach of
Holy Trinity Episcopal Church.*